

Due May 1, 2021

Ashtabula County Builders Association Scholarship Application for 2020-2021 Scholarship and Guidelines

1. Applicants must be from Ashtabula County. Applicants must be enrolled in one of the following programs at the Ashtabula County Technical & Career Campus: Carpentry, Construction Technology, Electricity, or Welding.
2. Scholarships will be for a one-year period.
3. Multiple awards totaling \$1,200.00 will be awarded to Junior and/or Senior student recipients to be used for either tools and/or class fees. Ashtabula County Builders Association selects recipients.
4. **Incomplete applications will not be considered.** A complete application will include all of the following:
 - (1) A one page essay, typed and double spaced that addresses these questions:
 - Why did you choose to pursue this career-tech program?
 - What are your long-term career goals and objectives?
 - How will this scholarship benefit you?
 - (2) This one-page application completed by you.
 - (3) A transcript of **all** credits earned in high school. Copies will be accepted.
 - (4) Two letters of recommendation stating your qualifications. One must be from a high school instructor. The other may be from any person who knows you well.
5. Applicants are to submit application packet in a sealed envelope with the applicant's name written on the outside.
6. **Applications must be received by Mr. Wludyga by May 1, 2021 for consideration for the scholarship. No late applications will be considered.** The information asked for in this application is necessary in order for us to determine the award winners. Please submit your application packet to: Mr. R. Scott Wludyga, Superintendent
Ashtabula County Technical & Career Center
Superintendent's Office - "A" Building
7. More information can be obtained by contacting the Superintendent at 440-576-6015 ext. 1048.
8. Student(s) selected are to send a thank you to:

Ashtabula County Builders Association
P.O. Box 745
Ashtabula, OH 44004

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**Ashtabula County Builders Association Scholarship
2020-2021 Application**

Name _____ Age _____

Address _____ Phone _____

Parent's Name _____

List all school organizations and activities you were a member of, or took part in, and list offices held. (Add additional pages if needed)

ORGANIZATION	OFFICE (S) HELD	YEARS A MEMBER

List all out-of-school organizations you belonged to, number of years a member and offices held.

ORGANIZATION	YEARS A MEMBER	OFFICE (S) HELD	ADVISORS

What is your high school grade point average? _____ (example 3.8/4.0)

- REMEMBER - a complete application is:**
1. A one-page essay, double spaced
 2. Completed one page application
 3. High school transcript (may be a copy)
 4. Two letters of recommendation
 5. Submitted by the deadline in a sealed envelope with name on the outside.

ALL OF THE ABOVE SHOULD BE RECEIVED BY MR. WLUDYGA
NO LATER THAN MONDAY, MAY 1, 2021.