

Due May 1, 2021

**Lester C. Marrison Memorial Scholarship
Application for 2020-21 Scholarship and Guidelines**

1. **Senior** students enrolled in Carpentry, Electricity, Construction Technology, Horticulture, Landscaping & Parks Management and Power Sports & Outdoor Equipment are eligible to apply.
2. Applicants must be enrolled in and attending either an accredited full four-year college or an accredited two-year technical institute. Applicants must be from Ashtabula County. Applicants must be employed in a full-time capacity in an organization in field of study.
3. Scholarships will be for a one-year period.
4. The \$1,000.00 Lester C. Marrison Memorial Scholarship shall be awarded to an A-Tech student enrolled in and attending a four year or two year or school of technology related to field of study. The \$1,000.00 scholarship will be disbursed in two parts. The first part (\$500.00) will be given upon proof of attendance of the recipient in the first semester. The second part (\$500.00) will be given upon proof of attendance of the recipient in the second semester.

Two (2) \$250.00 Lester C. Marrison Memorial Scholarship shall be awarded to an A-Tech student who is to be employed in a full-time position related to field of study.
5. The College/Technology student award will be made directly to the recipient upon his/her notifying Mr. Wludyga in writing of registration and submitting proof of attendance at a college or technical institute.
- 5a. The tool award will be made to the recipient upon his/her providing to Mr. Wludyga a letter from the employer confirming full-time employment and a listing and value of required tools for the position.
6. **Incomplete applications will not be considered.** A complete application will include all of the following: (1) a statement of your career goals and why you would be an acceptable candidate for this scholarship program. Please give any additional information you care to that is not covered in the formal application. (2) This two-page application completed by you. (3) A transcript of **all** credits earned in high school. Copies will be accepted. (4) Two letters of recommendation stating your qualifications. One must be from a high school instructor. The other may be from any person who knows you well.
7. Please submit the application in a sealed envelope with the applicant's name written on the outside.
8. **Applications must be received by Mr. Wludyga by May 1, 2021 for consideration for the scholarship. No late applications will be considered.** The information asked for in this application is necessary in order for us to determine the award winners. Please submit your application packet to:
Mr. R. Scott Wludyga, Superintendent
Ashtabula County Technical & Career Center
Superintendent's Office - "A" Building
9. More information can be obtained by contacting the Superintendent at 440-576-6015 ext. 1048.

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Parent's occupations: (if self-employed, please be specific)

A. Father _____ B. Mother _____

How many people are dependent upon income from the above occupations? _____

Are there any others in your immediate family attending college or a technical institute? _____
If so, how many? _____

What is your high school grade point average? _____ (example 3.8/4.0)

What do you intend to study in college? _____

What do you intend to do after graduating? _____

Where do you plan to enroll in college/technical school _____

What is the tuition (do not include room and board) charge per semester/quarter for the school(s) you plan to attend? _____ per semester or quarter (**circle one**)

Have you been awarded any other scholarship(s)? _____

If so, what is the total value? _____

REMEMBER - a complete application is:

- 1. This application form completed**
- 2. A statement of your career goals and why you would be an acceptable candidate for this scholarship program.**
- 3. High school transcript (may be a copy)**
- 4. Two letters of recommendation**
- 5. Submitted by the deadline**

ALL OF THE ABOVE, INCLUDING THE LETTERS OF RECOMMENDATION, SHOULD BE RECEIVED BY MR. WLUDYGA BY MAY 1, 2021.