

Due May 1, 2021

<p style="text-align: center;">Bill Skarlinski Memorial Scholarship Application for 2020-21 Scholarship and Guidelines</p>
--

1. Applicants must be enrolled in Carpentry I at the Ashtabula County Technical & Career Center. Applicants must be from Ashtabula County.
2. Scholarships will be for a one year period.
3. Two awards in the amount of \$200.00 each will be awarded to a Carpentry I student to be used for either tools or class fees.
4. **Incomplete applications will not be considered.** A complete application will include all of the following:
 - (1) A one page essay, typed and double spaced that addresses these questions:
 - Why did you choose to pursue this career-tech program?
 - What are your long-term career goals and objectives?
 - How will this scholarship benefit you?
 - (2) This one-page application completed by you.
 - (3) A transcript of **all** credits earned in high school. Copies will be accepted.
 - (4) Two letters of recommendation stating your qualifications. One must be from a high school instructor. The other may be from any person who knows you well.
5. Applicants are to submit application in a sealed envelope with the applicant's name written on the outside.
6. **Applications must be received by Mr. Wludyga way by May 1, 2021 for consideration for the scholarship. No late applications will be considered.** The information asked for in this application is necessary in order for us to determine the award winners. Please submit your application packet to: Mr. R. Scott Wludyga, Superintendent
Ashtabula County Technical & Career Center
Superintendent's Office - "A" Building
7. More information can be obtained by contacting the Superintendent at 440-576-6015 ext. 1048.
8. Student(s) selected are to send a thank you to:

Mrs. Louise Skarlinski
Bill Skarlinski Memorial Scholarship
6204 Jefferson Road
Ashtabula, OH 44004

Due May 1, 2021

**Bill Skarlinski Memorial Scholarship
2020-2021 Application**

Name _____ Age _____

Address _____ Phone _____

Parent's Name _____

List all school organizations and activities you were a member of, or took part in, and list offices held. (Add additional pages if needed)

ORGANIZATION	OFFICE(S) HELD	YEARS A MEMBER

List all out-of-school organizations you belonged to, number of years a member and offices held.

ORGANIZATION	YEARS A MEMBER	OFFICE(S) HELD	ADVISORS

What is your high school grade point average? _____ (example 3.8/4.0)

REMEMBER - a complete application is:

1. A one-page essay, double spaced
2. Completed one-page application
3. High school transcript (may be a copy)
4. Two letters of recommendation
5. Submitted by the deadline in a sealed envelope with applicant's name on the outside

**ALL OF THE ABOVE SHOULD BE RECEIVED BY MR. WLUDYGA
NO LATER THAN MONDAY, MAY 1, 2020.**